




A reading from the Acts of the Apostles(2:14,22-33)
 On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.' **The Word of the Lord.**

Responsorial Psalm:
Lord, you will show me the path of life.
 Preserve me, Lord, I take refuge in you. I say to the Lord: "You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize." **R.**
 I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R.**
 And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R.**
 You will show me the path of life, the fullness of joy in your presence, at your right hand happiness forever. **R.**

Entrance: GLORY AND PRAISE TO OUR GOD 
Refrain:
Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.
 We, the daughters and sons of him, who built the valleys and plains. Praise the wonders our God has done in every heart that sings (**Ref**)
 In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin prevails our God is there to save (**Ref**)
 Text: Based on Psalms 65, 66. Text and music Dan Schutte, © 1976, OCP.
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Offertory: LORD ACCEPT THE GIFTS WE OFFER
 Lord accept the gifts we offer at this Eucharistic feast, Bread and wine to be transformed now through the action of thy priest, Take us too Lord and transform us, may Thy grace in us increase.
 May our souls be pure and spotless, as the host of wheat so fine, May all stain of sin be crushed out like the grape that forms the wine, As we too become partakers in this sacrifice divine
 Take our gifts Almighty Father, living God eternal true, Which we give through Christ our Saviour pleading here for us anew Grant salvation to us present and our faith and love renew.
 Contributor: Mary Teresine Haban: Text: © 1959, 1977, Liturgical Press 

Communion: IN CHRIST ALONE
 In Christ alone my hope is found, He is my light, my strength, my song This cornerstone, this solid ground Firm through the fiercest drought and storm. What heights of love, what depths of peace When fears are stilled, when strivings cease My Comforter, my All in All Here in the love of Christ I stand.
 In Christ alone - who took on flesh, Fullness of God in helpless babe. This gift of love and righteousness, Scorned by the ones He came to save Till on that cross as Jesus died, The wrath of God was satisfied For every sin on Him was laid Here in the death of Christ I live.
 There in the ground His body lay, Light of the world by darkness slain: Then bursting forth in glorious day Up from the grave He rose again And as He stands in victory Sin's curse has lost its grip on me, For I am His and He is mine Bought with the precious blood of Christ.
 Music: Tom Fette, Stuart Townsend and Keith Getty; #00-26343. 

Final: JESUS CHRIST, YOU ARE MY LIFE
Ref: Jesus Christ, you are my life, Alleluia, Alleluia Jesus Christ, you are my life, You are my life, Alleluia
 Be our way, our truth, and our life Form us anew in how you died We embrace the cross that you bore, and will arise in glory
 Holy fire, come dwell in each heart Grant us the gifts your love imparts Free our tongues to boldly proclaim "Jesus is Lord forever!"

A reading from the First Letter of St Peter (1:17-21) If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God. **The Word of the Lord.**

Gospel Acclamation: Alleluia, alleluia! Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. **Alleluia!**

A reading from the Holy Gospel according to St Luke (24:13-35) Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing. Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us? They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread. **The Gospel of the Lord.**

Communion Antiphon: The disciples recognised the Lord Jesus in the breaking of the bread, Alleluia.



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily Reflection:
FELLOW TRAVELLER
 Like Peter in the sermon told in the First Reading, Jesus takes their experience as they have just recounted it and relates it to Scripture. Note that he does so still in the guise of a fellow traveller. Only when they understand how what had happened to the Messiah actually followed out a path indicated in the Scriptures – only, that is, with closure of the terrible gap between what they had been hoping for on the basis of conventional hopes and what had actually happened – will they be ready to come to full faith in the resurrection. Later (v 32), they describe the experience on the road as that of having their 'hearts burn within them – a phrase destined to ring down the ages whenever God's grace would lead others, often very gradually, to see pain, loss, shattered hopes contained within a wider pattern salvation.



Captivated by this companion as they approach Emmaus, the two disciples will not allow him to go on his way but constrain him to be their guest. Once inside, however, a reversal takes place. They who had offered hospitality to him find themselves guests at a table he provides. At the breaking of the bread, at the Eucharistic moment, they know him at last as risen Lord. Instantly he vanishes from their sight. Curiously, this sudden loss seems to cause them no distress. Reflecting on their experience, they return straight away to Jerusalem to share with the others what had happened on the road and at the meal. They discover that the remaining disciples have their own Easter story to relate. In a pattern often found in Luke, the sharing of stories creates a deeper community experience of salvation (cf. the exchange between Mary and Elizabeth at the Visitation).

MISSION OF JESUS
 The Emmaus episode presents a perfect paradigm of the life of the Church as, fortified by the Spirit, it continues the mission of Jesus. Equipped with the Scriptures (Word), the Church walks alongside disillusioned, hurt fellow travellers along the human path. In the Eucharist (Sacrament) it offers the hospitality of the risen Lord. In Word and Sacrament, the journey to Emmaus is our story too.

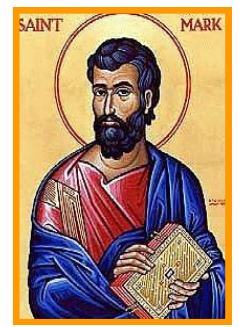
Fr Brendan Byrne SJ, 14 April 2023, <http://www.australiancatholics.com.au>



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrinis.org
 Ministering to the Parish and Migrants in St. Brigid since 1959

Weekly Parish Newsletter
Bollettino Parrocchiale Settimanale

Volume XVIII - Issue - 17th - Third SUNDAY of EASTER "Year A" 23rd April 2023
 The Parish Community of St. Brigid and St. Mark
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Riflessione:
 La scena di Emmaus è un capolavoro di catechesi liturgica e missionaria. Vi è descritto l'itinerario di due discepoli che lasciano Gerusalemme illusi e delusi e vi ritornano per ripartire gioiosi e fiduciosi verso la testimonianza, perché sono stati incontrati dal Crocifisso-Risorto, spiegazione di tutta la Scrittura e presenza perenne tra i suoi nel sacramento del "pane spezzato".

L'inizio del cammino è un allontanarsi dal Crocifisso. La crisi della croce sembra aver seppellito ogni speranza. Colui che l'ha fatta nascere, l'ha portata con sé nella tomba. Non bastano voci di donne per farla rinascere.
 Il cuore riscaldato e riaperto dal segno della Parola spiegata implora il viatico di un segno più intimo, quello del pane spezzato. Gesù, però, sparisce.
 La Chiesa non può trattenere Gesù nella visibilità storica di prima. Deve sapere e credere che egli è vivo con essa e la vivifica nell'Eucaristia. I discepoli capiscono e tornano a Gerusalemme per condividere con gli apostoli la testimonianza.
 Emmaus è un capolavoro di dialogo confortante. Emmaus assicura tutti che, quando ascoltano la Scrittura nella liturgia della Parola e partecipano allo spezzare del pane nella liturgia eucaristica, sono realmente incontrati da Cristo e ritrovano fede e speranza.

13/4/23, <http://www.lachiesa.it>

Prayer to Saint John Baptist Scalabrini

O Saint John Baptist Scalabrini, missionary of the Word of God, minister of the Eucharist and of the Church, man of charity and communion, most loving son of Mary, apostle of the catechism, and father to the migrants. We rely on your intercession to receive God's blessings on ourselves and our beloved ones, on those who face migration and on all humankind. May the Holy Trinity, through your intercession, grant us the grace ... (pause for your intention) that we entrust to your fatherly love. Amen.
Saint John Baptist Scalabrini. Pray for us!

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY of the second week of EASTER SABATO della seconda settimana di PASQUA 22nd April 2023 Year 'A'	<i>"Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?"</i>		6.00pm Special Intentions for: William Mauricio TORRES MUNAR and Natalia VARGAS MONSALVE 7.00pm Spanish Mass Juan VICENTE SUAREZ †	
THIRD SUNDAY OF EASTER TERZA DOMENICA DI PASQUA 23rd April 2023 Year "A"	<i>"Non ardeva forse in noi il nostro cuore mentre egli conversava con noi lungo la via, quando ci spiegava le Scritture?"</i>	8.30am Antonio MARCHESAN † 10.00am (Portuguese)	9.45am Special Intentions for: William Mauricio TORRES MUNAR and Natalia VARGAS MONSALVE 11.00am PRO POPULO	Wedding Celebration for Marcel SAHYOUNE and Danielle CHERUBIN Congratulations! 
Monday / Lunedì 3rd week of Easter 24th April 2023 Year 'A' Acts 6:8-15 Jn 6:22-29:	Responsorial Psalm <i>Blessed are they who walk in the way of the Lord.</i>		9.15am Mass	
Tuesday / Martedì 3rd week of Easter 25th April 2023 Year "A" Wis 3:1-9: Cor 1:18-25 Jn 12:23-28 ANZAC DAY	Responsorial Psalm <i>I will walk in the presence of the Lord, in the land of the living.</i>		9.15am Mass <i>Lest us remember and pray for all who lost their lives fighting for world peace. May they rest in Peace.</i>	7.30pm Baptism Workshop in Church for parents and god-parents.
Wednesday / Mercoledì 3rd week of Easter 26th April 2023 Year "A" 1 Pet 5:5-14: Mk 16:15-20: St. Mark, evangelist	Responsorial Psalm <i>For ever I will sing the goodness of the Lord.</i>		9.15am Mass St. Mark's Feast Day 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday / Giovedì 3rd week of Easter 27th April 2023 Year 'A' Acts 8:26-40: Jn 6:44-51:	Responsorial Psalm <i>Let all the earth cry-out to God with joy</i>		9.15am Mass 7.00pm Memorial Mass for Caterina TRESCA 	
Friday / Venerdì 3rd week of Easter 28th April 2023 Year 'A' Acts 9:1-20: Jn 6:52-59: St. Peter Chanel, priest, martyr	Responsorial Psalm <i>Go out to all the world, and tell the Good News.</i>		9.15am Mass St. Peter Chanel's Feast Day 7.00pm Farewell Mass for Fr. Bernardo (Spanish)	

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangmint,cs 0406 086 432 Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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Liturgy of the Word 29th/30th April 2023	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	FCCM	P. La Marca/ N. Oro
II Reading	M. de Souza	G. Piantella	FCCM	G. Catena
Prayers of the Faithful	M. de Souza	G. Piantella	FCCM	T. Toscano

60^{mo} ANNIVERSARIO DI SACERDOZIO

Giovedì prossimo 27 Aprile, Padre Emilio Vaccaro, Scalabriniano, celebra il suo 60^{mo} anniversario di sacerdozio con una Santa Messa in ringraziamento alle 9.30am presso la chiesa di San Luca, 1A David Street, Lalor. Coloro che vorrebbero partecipare saranno benvenuti.

A nome di tutti i parrocchiani gli porgiamo le nostre preghiere e congratulazioni.

**PROJECT COMPASSION 2023
"FOR ALL FUTURE GENERATIONS"**

Caritas Australia would like to THANK YOU for supporting Project Compassion 2023. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week. **For All Future Generations. Total to date \$ 5300.00**

Moonee Valley Alpha for Young Adults 18-30) is launching at St Monica's Church, Mt. Alexander Rd. Moonee Ponds on Sunday nights from the 23rd of April 2023!

Alpha is a series of small group conversations and videos, run over several weeks, that explore the basics of the Christian faith in a friendly environment. It's a place to connect with people over dinner, where you can say anything you like, or nothing at all. In a nutshell you can expect: delicious dinner + thought provoking videos + good conversation.

**Ingresso:
NOI CANTEREMO GLORIA**

Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.

La tua Parola venne a noi, annuncio del tuo dono; la tua Promessa porterà salvezza e perdono.

Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.

**Offertorio:
A TE SIGNOR
LEVIAMO I CUORI**

**A te Signore leviamo i cuori
A te Signor noi li doniam.**

Quel pane bianco che t'offre la Chiesa e' frutto santo del nostro lavoro accettato, Signore, e benedici. **Rit.**

Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli accettato, Signore, e benedici. **Rit.**

**Comunione:
IL SIGNORE CI HA AMATO**

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore é qui presente col suo amor.

**È il tuo corpo, dato a tutti noi,
è il tuo Sangue, dato a tutti noi;
sei per noi la vita, sei per noi l'amor.
O Signore, porta tutti al tuo amor.**

Il Signore ci ha amato come nessuno altro mai. Per la gente del villaggio egli é figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni dì. **Rit.:**

Il Signore ci ha amato come nessun altro mai. Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**

Please pray for the eternal repose of the soul of Fr. Bob Maguire who passed away on Wednesday 19th April 2023 May our loving God grant him a well deserved rest in his heavenly home. RIP



Bustine per l'offerta pasquale Si trovano sui banchi e all'entrata della chiesa. Il ricavato andrà a beneficenza dei nostri seminaristi. Easter offering envelopes are available on the seats and at the entrance to the church. This donation will be sent to help maintain our seminarians.

CONFIRMATION PREPARATION

Confirmations this year will take place in our parish on Sunday 10th July with a combined Mass at 10.30am. If you have children or grandchildren, or you know anyone who wishes to receive the Sacrament of Confirmation (Grade 6 onwards). Classes begin on Sunday 23rd April, 2023 at 10.30am (straight after the 9.45am Mass) in the Media Room. If interested, please speak to Fr. Frank, the parish priest, or ring Sr. Guadalupe from the Missionaries of Charity on 0405785710 or the parish office on 94896777.

Moving with the times - Online Giving:

If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbournecdfpay.org.au/details/?id=622453>

**HOLY HOUR OF DIVINE MERCY**

Everyone is welcome to HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd & 4th Friday at 6.30pm in St Brigid's Church North Fitzroy. It will re-start on Friday 12th May, 2023.

SIX30 HOLY HOUR

Thursday, April 27, 2023 and every Thursday 6:30pm – 7:30pm St Patrick's Cathedral, 1 Cathedral Place, East Melbourne
Join with young Catholics from across the city for a time of adoration of the Blessed Sacrament, music and an opportunity for confession. For any queries, email udisciple@cam.org.au or call 03) 9926 5677.

St. Brigid & St. Mark Collections

1 Collection	\$ 720.00
2 Collection	\$460.00
Envelopes	\$104.00

Fine: SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**